



## **Mission Statement for the Nevada Jural Assembly**

Our Nevada Jural Assembly is dedicated to the restoration of a complete and fully operational land and soil jurisdiction State and County court system serving the people of Nevada, the preservation of the National Trust, the enforcement of the Public Law, the upholding of the Federal Constitution owed to our State and People, the re-population of our land and soil jurisdiction, the filling of vacated Public Offices, and the reclamation of our material and intellectual public and private assets. To these ends we, the living people of Nevada, have called the eligible Nevada nationals and electors to assemble and to serve as Jurors and Officers, and we have established the process and procedure to qualify Jurors and others competent to hold State Citizenship and Public Office. We do this peacefully and without rancor in the exercise of our unincorporated powers and capacities.

## **Nevada Jural Assembly Membership Agreement**

In acknowledging and accepting the duties of a Nevada Jural Assembly Member, I act without any deceit or profit motive or obligation. I affirm that I am one of the people of Nevada and that I am acting exclusively in my natural and unincorporated capacity. I affirm that I have expatriated from any presumed citizenship obligation owed to the Territorial United States and/or to the Municipal United States and I make no claim of Dual Citizenship and hold no allegiance to any foreign power at all. I affirm by this testament that I am qualified and able and willing to act as a Nevada Citizen, as a Nevada Juror, and as a Nevada Elector and do so of my own free will and I also say that there is to my best knowledge and belief no circumstance or obligation barring me from occupying any vacated Nevada Public Office or preventing me from providing Good Faith Service in such Office if I am elected. In accepting the duties of a Nevada Jural Assembly Member I also accept the rights and responsibilities thereof. I understand that I may be called upon to serve as a member of a Grand Jury, or a Trial Jury, or to act as a Sheriff's Deputy, or to act as a Witness to Public or Private Records, and that I may be asked to serve in similar capacities with or without pay. I accept my duty to serve Nevada and my fellow Nevadans without reservation, coercion, or issue of conscience. I understand that I am, as a Nevada Citizen, responsible for upholding the Public and Organic Law of Nevada and that if I should be elected or appointed or otherwise entrusted with assets belonging to Nevada or any County thereof, I am obligated to act as a deputy and as a fiduciary under the Prudent Man Standard until relieved of such duty. As a member of the Nevada Jural Assembly I shall faithfully promote and help secure Justice for all people, through the right use of Due Process and Jury Nullification. I shall at all times endeavor to keep the peace and to know and uphold the best standards and traditions of the American Common Law.

So say I and witness my autograph and thumbprint seal as I commit myself to serve as a member of the Nevada Jural Assembly this 15 day of January in the year 2023 before these Witnesses:

by: William R. Kieper ©

living at clo: 20 Quiet Desert Lane Henderson NV 89044

Witnessed by: Frank Philip Schmidt © TM

living at clo 8108 Squaw Springs Lane, Las Vegas, Nevada [89131]

Witnessed by: Michelle Lynn Schmidt © TM

living at clo 8108 Squaw Springs Lane, Las Vegas, Nevada [89131]

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**JUSTICE COURT, LAS VEGAS TOWNSHIP**

**CLARCK COUNTY, NEVADA**

SATE OF NEVADA,

Plaintiff,

vs.

WILLIAM ROCKIE ROPER,

Defendant

Case (Citation) Number: X03042624

**MOTION TO DISMISS**

COMES NOW, the defendant in the above-entitled mater and files the motion to dismiss for the following reasons: The court must prove jurisdiction of this case and (ownership or contract).

2. There has been many rulings from the U.S. Supreme Court that a man or woman have the right to travel upon the public highways and to transport his property thereon. case ("Thompson v. Smith 154 SE 579"), case ("Caneisha Mills v. D.C. 2009") and stated in case ("Berberian v. Lussier (1958) 139") "The right to operate a motor vehicle [an automobile] upon the public streets and highways is not a mere privilege. It is a right of liberty, the enjoyment of which is protected by the guarantees of the federal and state constitutions". In the case ("Someone v. Lindsay, 65 atl. 778, 779; Hannigan v. Wright, 63 atl. 234, 236" has the RIGHT of the citizen to DRIVE on the public street with freedom from police interference"). William Rockie Roper© is not for hire and does not transport no persons or property for hire or compensation. As stated in ("Chicago Coach Co. v. City of Chicago, 337 Ill. 200, 169 N.E. 22. "Traffic infractions are not a crime.").

**MEMORANDA**

The evidence that William Rockie Roper© attached to this motion proves ownership and no contracts as stated in exhibits with file names of exhibit 1a.pdf, exhibit 1b.pdf, exhibit 1c.pdf, exhibit 1d.pdf, exhibit 1e.pdf, exhibit 1f.pdf, and exhibit 1g.pdf. William Rockie Roper© has removed obligations by stated on the Mandatory Foreign Sovereign Immunity Notice file exhibit 1g.pdf. When William Rockie Roper© was talking to the officer he informed the officer he does not consent to any procedures or anything the officer is trying to force William Rockie Roper© to do. Exhibit 1a shows

MOTION TO DISMISS - 1

1 William Rockie Roper© ownership of the person WILLIAM ROCKIE ROPER. If the "court" cannot  
2 produce any such documents of jurisdiction and (ownership or contract), then a dismissal of the case,  
3 obligations, charges, and fees is required.

4 To prove that the supreme Court has ruled many times on the matter of a citizen, man or  
5 woman has the right to transport his property, who transports no persons or property for hire or  
6 compensation, and freedom of police interference on public highways and streets are listed in the exhibit

7  
8 2. If the "court" cannot show why William Rockie Roper© does not have the right to public highways  
9 and streets, then a dismissal of the case is required.

10 Dated this 15 day of Jan, 2023.

11 by: William Rockie Roper ©

12 William Rockie Roper© all rights reserved.

13 Address: CO: 20 Quiet Desert Lane, Henderson NV 89074

14 Phone Number: 702-965-2436

15 Email: [rockie.mymail@gmail.com](mailto:rockie.mymail@gmail.com)

16 Notary Witness and Acknowledgement

17 Nevada State  
18 Clark County

19 Today before me, a Commissioned Public Notary, visited the living man known to me to be William Rockie Roper  
20 and he did Issue this Motion to Dismiss as shown and he also affirmed his testimony as shown before me this  
21 15<sup>th</sup> day of Jan in the Year 2023, in Witness whereof I set my Signature and Seal:

22 by: Lucy Philip Schmidt ©™ Public Notary; my commission expires on: indefinite  
23 All Rights Reserved Without Prejudice

24  
25  
26 Nevada Assembly Recording Secretary  
27 Land Recording Office  
28 The United States of America  
Date: 01/15/2023  
Recording #: NV-221020-003-0000139



Federation

Form 560-302



Nv-221020-003-00000139

Criminal Incident Report

Part I Name

1. Full name William Rockie Roper® 2. Address CO:20 Quiet Desert Lane 3. City Henderson 4. State NV

Part II Subject

5. Subject of the incident Office OCONNOR H6233 has trespassed on William Rockie Roper®

Part III Date, Time and Location of Incident

6. Date 01/05/2023 7. Time (HH/MM) 05/30 PM AM/PM 8. Location, i.e. City, State, etc. IR15 At S Of Flamingo

Part IV Persons Involved

9. List the names of all agents involved in the incident Officer OCONNOR H6233 10. Agency this report submitted to Nevada State Police Highway Patrol 555 Wright Way Carson City, NV 89711

Part V Details of the incident

11. Explain to the fullest in your own words exactly what happened. On 01/15/2023 at 05:30 PM Officer OCONNOR H6233 stopped, detained, and gave a citation (X03042624) to William Rockie Roper® by not observing exemptions and had no jurisdiction to do so. The officer was handed documentation showing the jurisdiction and exemption of William Rockie Roper®. Attached documents (exhibit-a, exhibit-b, exhibit-c, exhibit-d, exhibit-e, exhibit-f, exhibit-g, exhibit-h-ag, exhibit-i-co) prove jurisdiction and exemption. The exhibit-h-ag was sent registered mail to the Nevada Attorney General on 04/14/2021 to notify Aron Ford the current AG at that time of the exemption from all Municipal duty and services. Also a letter to the District Court Clerk was mailed a notice (exhibit-i-co) of the same exemption.

See "Addendum A" for additional information if attached Optional submission of this information to the State Recording Secretary for recording on the public "Land Recording System" is certification of my testimony herein.

By William Rockie Roper® Seal American State National Recording Number: Nv-221020-003-00000139

Part VI State Recorder Verification

All information below is to be filled in only by the authorized State Recording Secretary

12. State recorders credential number 2021-C1UVZKP6-NV-220117-003-00000102 13. State recorder's contact number (725) 772-0240 Seal of Recording Secretary 14. State recorder's contact Email Craig.Schmidt@nevadaassembly.org

I Certify that the above named American State Nation does in fact hold that status and this document has been recorded on the public "Land Recording System" by me, the State Recording Secretary for:

The Nevada Assembly

By: Craig Philip Schmidt © TM all rights reserved without prejudice



# Addendum "A"

Use this addendum page to provide addition information as a continuation of Part V of the first page (1) of this form.

By \_\_\_\_\_ Seal  
American State National

# Processing and Instructions for Form 560-302

The information entered on this form is used to provide the agency who's actors were involved with the details of the incident(s) and encounter(s) that may have impacted your life in an illegal way.

It is important that this form be filled out in full with all details as complete as you can remember them. Do not falsify any information in this report and make sure it is accurate in every detail to the best of your knowledge.

## Part I Name

Enter your full name, address, city, and state.

## Part II Subject

Give a short description here. A further detailed description of the incident will be given in **Part V**.

## Part III Date and Location of Incident

Be as specific as you possible can. Fill in the exact Date and Time of the incident. Make certain to add whether the time is AM or PM or underline it.

Enter the City and State and nearest land mark, address, or cross street intersections. Full details can be given in **Part V** of this document.

## Part IV Persons Involved

List the names of every agent/actor you had an encounter with. If you can get badge numbers that can be helpful. In #10, fill in the name of the agency that the officers involved work for, i.e. FBI, ATF, Law Enforcement Officers, Sheriffs, etc.

## Part V Details of the incident

Fill in this section with as much detail as you can remember that is directly pertinent to the encounter that you feel was unlawful. Use as much space as you need. If you find that you need more space continue your explanation on "Addendum A" of page 2 if extra space is required. This will indicate that additional information follows.

Make sure you include as many details as you can verify. Do not detail anything you can not prove. If there were witnesses to the event get their permission before using their names in **Part V**.

**Note:** Make sure you autograph **Part V** and, also on the Addendum if that page is used. Make sure you also use a red ink thumb print as your seal over the last couple of letters of your printed name.

## Part VI State Recorder Verification

If the person presenting this incident report wishes it to be recorded then the following applies.

**Note to State Recording Secretary:** If the individual autographing this form does not have a recording number, noted beneath their autograph on page 1, leave that line blank.

**Part VI** is to be filled in only by a credentialed State or County Land Recording Secretary.

The Recording Secretary will then fill in their (12) credential number, (13) their contact phone number, and (14) their email contact information.

At the bottom left fill in either the State or County where you hold your current position.

In the bottom right a space is reserved for your Recording Seal.

Lastly, autograph this document underneath your Recording Seal.

The first page of this document, along with the **Addendum**, if necessary, will be scanned in and linked to the account of the person indicated in **Part I** upon their request to have this document recorded under their "Land Recording System" account.

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Once the form is complete and your satisfied with the contents, submit a copy of this document to the agency shown in box number ten (10).

If you need extra space you can write in the person to who's attention this document is being sent to and their full address at the beginning of **Part V**, or in **Addendum A**.

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